(22)

AN ANSWER To The Speech or Decalration Of the Great Turk, Sulton Mahomet.

WHICH

He sent to *Leopold* Emperor of *Germany*.

AND

Is a Defence of the true Christian Religion against the said *Turks* Antichristian Speech.

AND

A Testimony for the Lord *Jesus Christ*.

This was Written, by George Fox, *five Years since, being* 1683. *and is it not now a true Prophesie, and fulfilled on the Great Turk Sultan Mahomet? who was removed and put out of his high Throne the Year* 1687.

With Allowance.

Printed, and Sold, by *A. Sowle*, at the *Three Keys* in *Nags-Head* Court, *Gracechurch-Street*, over-against the *Conduit* 1688.

C. 186 (22)

AN

ANSWER

To The

Speech or Declaration

Of the

Great Turks

Sultan Mahomet,

WHICH

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AND

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With Allowance.

Printed, and Sold by [illegible] Court, [illegible] Church [illegible], over against the [illegible] 1682.

The Speech or Declaration of *Sultan Mahomet* the great *Turk*.

Which he ſent to the Emperor of *Germany*, Dated *March* 25*th* 1683. from *Adrianople*, juſt after the Baron *Saphonara* the Emperor's Ambaſſador had his laſt Audience of the Prince *Viries*, wherein the ſaid Ambaſſador could not comply to the Extravagant Demands of the *Turk*; which cauſed the ſaid Grand Seignior to tranſmit the ſame to his Imperial Majeſty, which is faithfully tranſlated out of *High Dutch*.

MAHOMET the fourth, Son of Emperors, and of the Famous and Renowned God; Emperor of the *Turks*, King of *Greece*, *Macedonia*, *Moldavia*, *Samaria*, and *Hegha*; King of great and leſſer *Egypt*; King of all the Inhabitants of the Earth, and Prince of the Earthly Paradice; acknowledged Prince and obedient Son of *Mahomet*; preſerver of the Cities of *Hungaria*; Poſſeſſor of the Sepulchre of your God; Lord of all the Emperors of the World, from the riſing of the Sun, to the going down thereof: King of all Kings, Lord of the Tree of Life, Conqueror of the *Malonian Hegles*, and the City *Prokenix*; the great Perſecutor of the Chriſtians and all wicked people, joy of the flouriſhing World, Commander and Guardian of your Crucified God, Lord of the multitude of the Heathens; We Commandye to

Greet the Emperor *Leopold*, in case he desire it, and you are a Friend to our Majesty whose Power and Will we have extended very far.

You have for some time past acted to our prejudice, and violated our Friendship; tho we have not offended you either by War or otherwise, yet you have taken secret advice with other Kings, and your Councils, how to shake off your yoke; in which you have proceeded very indiscreetly; and thereby you have expos'd your people to fear and danger, who have nothing to expect now but Death, which you have brought upon your selves; for I declare I will make my self your Master, and pursue you from the East to the West, and extend my Majesty to the End of the Earth: in the procedure of all which you shall find my Power exerted to your extream prejudice, and shall feel the dreadful effects of my Wrath; and since you have put your hope in the strength of some Towns and Castles, I have given Command to overthrow them, and trample under my Horses feet all that is delightful to you, leaving no room hereafter to make friendship with me, or suffer you any fortified place to remain to put your trust in; for I have resolved forth-with to destroy you and your people, and to disploy you of the *German* Empire after my will, Leaving in the Empire a remembrance of my dreadful Sword, that it may publickly appear that I will establish my Religion therein, and pursue your Crucified God: whose Wrath I fear not, nor his coming to defend, or deliver you out of my hands; but will condemn your Sacred Priests to the Plough, and suffer the Breasts of your wives to be suckt by Dogs and Beasts; you will do well to forsake your Religion, otherwise I will give Order to Consume you with Fire: This is enough to let you understand my will; if you will be so wise as to know it.

As

An Answer to the Speech or Declaration of the Great Turk, &c.

Sultan Mahomet,

I Find in a Paper, (which is said to be thy Declaration) directed, to *Leopold*, the German Emperor, dated the 25. of *March* 1683. viz.

First, thou sayst, Thou art a *Possessor of the Sepulcre of your God* (to wit, the Christians) And that thou art a *great Persecuter of the Christians.*

Secondly, Thou says, Thou art *Lord of all the Emperors of the World, from the Rising of the Sun to the going down thereof.*

Thirdly, Thou sayst, Thou art *King of all Kings, and Lord of the Tree of Life.*

Fourthly, Thou sayst, Thou art *Commander and Guardian of your Crucified God* (to wit the Christians) and thou sayst, Thou wilt *pursue your Crucified God, whose Wrath I fear not, nor his coming to defend or deliver you out of my hands.*

Now, here is Something in answer to the Words of *Sultan Mahomet* the Emperor of the *Turks*, saying, He is a great Persecutor of the Christians; But let him take heed, for, the Great God that made him, and Heaven, and Earth, and the Sea, and all things therein, who is Lord, Creator, and Father of all, who is above all, and through all, and beholds all his Words, Wayes, Thoughts, and Actions, and all Mens and Womens upon the Earth; Neither is there any Creature that is not manifest in Gods Sight; But all things are naked and open unto the Eyes of him, with whom we have to do, who are the true Christians in Scorn called *Quakers*, who do fear, serve, and worship the Great God that made us, who is a consuming Fire to the Wicked; and whersoever Men do turn themselves, there the Face of God will meet them; his Divinity extends through the whole World; Therefore you are to fear his Divine Majesty, as you do confess in your Alcoran; for the Great God, the Creator of all doth know all in the Heavens, and in the Earth, both what is done in Secret and Openly, and all is naked before him, who will reward

ward every Man, and Woman, according to their words and works, whether they be good or evil, for God is a consuming Fire to the Wicked, and who shall dwell with everlasting burning, but the Just and Holy?

And, *Mahomet* saith in his Alcoran *Chap.* 3. *pag.* 34. That Jesus said, "Who shall sustain the Law of God in my absence; and "the Apostles answered him, we will sustain the Law of God in "thy absence, and that Jesus shall be a Witness in the day of Judg-"ment against such that obey not his Law, &c. f

Now see how you Turks do obey the Law or Command of Jesus, for Jesus saith, *Love your Enemies, Bless them that Curse you do good to them that hate you, pray for them that despitefully use you, and persecute you, that you may be the Children of your Father which is in Heaven.*

Now if the Christians were the *Turks* Enemies, according to the Command and Law of Jesus, the *Turks* are to Love and Bless them that Curse them, and to do good to them, that hate them, and pray for them that despitefully use them and persecute them; so then the *Turks* are not to be Persecutors, if they do obey the Command of the Lord Jesus Christ, and if they be the Children of God the Father which is in Heaven.

But the Emperour of the *Turks* saith, he is a great Persecutor of the Christians; and you say in your *Alcoran*, *That Jesus shall be a Witness in the day of Judgment against such that obey not his Law?* Are not your own Words in your *Alcoran*, and the Lord Jesus, and the Apostles of Jesus, Who should sustain the Law of God in Jesus absence, witness against you, who are Haters and Persecutors, instead of loving Enemies, according to the Command or Law of Jesus? And therefore as *Mahomet* saith, *That Jesus, shall be a Witness in the day of Judgment against such as obey not his Law:* So according to your own *Alcoran*, you *Turks*, and all others, that are Persecutors, who disobey the Law of Jesus, he will be a Witness against you in the day of Judgment; yea, I say against you *Turks*, and all other Persecutors upon the Earth.

Secondly, Sultan Mahomet Emperor of the *Turks* saith, he is *Lord of all the Emperors of the World, from the rising of the Sun to the going down thereof, King of all Kings, and Lord of the Tree of Life.* But are there not many Kingdoms and Kings in this Nor-

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then part of the World, and many Emperors and Heathen Kings in *America*, and alſo in the *Eaſt-Indies*? Hath not the *Great Mogul* many Kingdoms under him? beſides *Preſter John* (commonly ſo called) hath not he many Kingdoms under him? And doth not the Emperor of the *Turks* know, that theſe Kingdoms and Empires he is neither King nor Emperor over? Yet he ſaith, he is *Emperor over all the Earth, from the riſing of the Sun to the going down thereof.* Which World he knows is but his own Country, and from the riſing of the Sun in it, to the ſetting of the Sun in it; for the Sun riſeth and ſets in *America*, and the *Eaſt-Indies*, and all other parts of the World where he hath no Rule nor Power; and how long he may have Rule and Power, and be Emperor in his own Country God knows. And therefore it is beſt for the Emperor of the *Turks* to be humble, and not conceit himſelf with an high and ambitious Mind, that he is King of Kings, and Emperor of the World where he is not, and where God hath given him no Power, leaſt the Almighty God do abaſe him, and take away his Power which he hath given him: For *Daniel* ſaid to *Nebuchadnezer* the Emperor, *That he ſhould eat Graſs like an Ox*, &c. *till he knew that the moſt high God ruleth in the Kingdoms of Men, and giveth them to whom ſoever he will, and his Kingdom ſhould be ſure to him after that he knew that the Moſt High did Rule.* And therefore the Unchangeable God, Man muſt Fear, for Heaven is his Throne, and the Earth is his Footſtool, that Earth that the *Turks* and all Men ſtand and walk upon: And ſo from the Face of the Eternal God and his Footſtool, cannot the *Turk*, nor any other Man or Woman turn themſelves, but there the Face of God will meet them; for Gods Divinity extends throughout all the Earth, who inhabits Eternity, and dwels with an humble Heart; who beholds the Proud and Lofty afar off, and brings down the high Looks, and abaſeth the Pride of Men.

Writ five Years ſince, and is he not out of his Throne now?

Thirdly, And again, *Sultan Mahomet*, Emperor of the *Turks*, thou ſayeſt, thou art, *Lord of the Tree of Life.* But the Turkiſh Emperor muſt know he is not Lord of the Tree of Life, which beareth twelve manner of Fruits, and yeildeth her Fruits every Month, and the Leaves of the Tree were for the healing of the Nations: We do not believe that the Emperor of the *Turks* hath

hath any such natural Tree, in all his Land or Garden, that yeilds eth twelve manner of Fruits every Month, the Leaves of which are for the healing of Nations; this Tree of Life the *Turks* have no Power over, and *John* the Apostle of *Christ*, that kept the Law or Command of *Jesus*, *Jesus* speak to him and said, *Blessed are they that do his Commandments, that they may have right to the Tree of Life, that they may enter through the Gates of the City*, Namely, Heevenly and Holy *Jerusalem*, which descends out of Heaven from God, which is not outward *Jerusalem* in the Land of *Canaan*, as in the *Revelations* of *John* the 21 and 22 Chapters— And *Christ* said to *John* his Apostle, *He that overcometh I will give him to eat of the Tree of Life*; Namely, he that overcomes the Devil, Sin and Unrighteousness, whose Name is written in the Book of Life hath right to eat of the Tree of Life —— But if that the Emperor of the *Turk* doth not overcome, with the Spirit of God and his Power, the Devil and his Works, Sin and Unrighteousness, *&c.* he cannot eat of the Tree of Life; therefore he is not like to Lord, and to have Power over this Tree of Life, which he cannot eat of, except with the Power and Spirit of God he overcome the Devil and his Works.

And concerning the Pure Religion and the False, *James*, who was one of the APostles of *Christ Jesus* saith, *If any Man seems to be Religious and bridles not his Tongue, but deceives his own Heart, that Mans Religion is vain.* Therefore what Religion so ever the Emperor of the *Turks* set up or profess, or any Man or Woman else in the whole World, and bridle not their Tongues with Gods Power and Spirit, according to the Law or Command of *Jesus*, which he gave to the Apostles, their Religion is vain, and they do but deceive their own Hearts with their vain Religion, from their unbridled Tongues; for pure Religion and undefiled before God and the Father is this, *To Visit the Fatherless and the Widows in their Affliction, and to keep themselves Unspotted from the World.* And this is the pure Religion that God and Christ Jesus set up, and his Apostles preach't and declared to Men, and all the Believers and Converted to God and Christ, and that keep their Command, did and do walk in this pure Religion.

Fourthly, *Sultan Mahomet* Emperor of the *Turks*, Thou sayest, Thou art *Commander of the Christians Crucifyed God*; and sayest,

thou

thou wilt *Purſue their Crucified God, whoſe Wrath thou feareſt not, nor his coming to defend or deliver them out of thy Hand.*

Anſwer, Theſe high Words are not ſpoken in the fear of God, for if thou knewеſt God thou wouldſt know his Son *Jeſus Chriſt*, who was made of the Seed of *Abraham* according to the Fleſh, and declared to be the Son of God according to the Spirit of Holineſs, by the Reſurrection from the Dead; ſo that thou haſt neither Power over his God-head nor his Fleſh. And *Mahomet* confeſſes in his *Alcoran*, *That* Jeſus *the Son of* Mary *is full of Light* (which is according to Antient Scriptures) *and of the Goſpel, to conduct People the right Way; with a confirmation of the Old Teſtament, and to guide and inſtruct the Righteous* —— Now *Mahomet* and the *Turks* who make this Confeſſion in your *Alcoran*, then you muſt believe the Old Teſtament, and the Goſpel of the New concerning *Chriſt Jeſus* the Son of *Mary*, and of the Seed of *David*, according to the Fleſh; and that *Jeſus Chriſt* came according to the promiſe of God to his Prophets, who was Born of the Virgin *Mary*.

And *Mahomet* in his *Alcoran*, confeſſes, *That* Jeſus Chriſt *was not begotten by the will of Man, who was conceived of* Mary, *and that ſhe ſhould conceive, and bring forth without the touching of Man.* I ſay, the Angel of God ſaid to *Mary*, *He was conceived by the Holy Ghoſt*, and ſo called the Son of God: And *Mahomet* ſaith in his *Alcoran*, Page 30. Chap. 33. *That* John *did affirm Chriſt to be the* Meſſiah, *and to be the Word of God.*

Now if the *Turks* do believe this which *Mahomet* ſaith in his *Alcoran*, then you muſt believe what *Chriſt* ſaith of himſelf, and the Angel of God, and what the Apoſtle ſaith of him, *John* ſaith of him, *In the beginning was the Word, and the Word was with God, and God was the Word, and all things were made by the Word, and without him was not any thing made that was made: and in the Word was Life, and the Life was the Light of Men, and that was the true Light which enlightens every Man that comes into the World.* Now here is the Divine Light which is the Life in Chriſt, the Word by which all things were made, which enlightens every Man that comes into the World, to their Salvation if they believe in the Light, and to their Condemnation if they hate the Light: And *John* ſaith, *This Word was made Fleſh, and dwelt amongſt*

us, and his Apostles beheld his Glory, as the Glory of the only begotten of the Father, full of Grace and Truth, and of his fulneſs they did receive Grace for Grace; and ſaith, *The Law came by* Moſes, *but Grace and Truth by* Jeſus Chriſt.

Now whereas the Emperor of the *Turks* ſaith, *That he is Commander and Guardian of the* Chriſtians *Crucified God.* Now in this he is miſtaken, for the Eternal, Incomprehenſible, Inviſible, Everlaſting God, whoſe Divinity extends throughout the whole Earth, who is God in Heaven above, and in the Earth beneath, to whom all Nations are but as the Drop of a Bucket; this is the true *Chriſtians* God, whom they Serve and Worſhip in his Spirit and Truth, which the *Jews* did not Crucifie, nor could they Crucifie; and it is Blaſphemy for the *Jews* or any to ſay, That they did Crucifie the true *Chriſtians* Eternal Inviſible God, and great Ignorance for any to ſay, That the true *Chriſtians* God was Crucified, or that the Eternal, Incomprehenſible, Immortal God, the Creator of all, who is the God of the Spirits of all Fleſh, and the Breath of all Mankind is in his Power, ſo that poor Mortals or Externals ſhould ſay, think or imagine, that the Eternal, Inviſible, Everlaſting, Immortal, Incomprehenſible God was or can be Crucified, which they cannot comprehend, which is the true *Chriſtians* God.

But *Chriſt*, which was made of the Seed of *David*, according to the Fleſh, who took not upon him the Nature of Angels, but the Seed of *Abraham*; He Suffered for us in the Fleſh. And ſo as *Chriſt* alſo hath once Suffered for Sins in the Fleſh, he the Juſt for the Unjuſt, that Chriſt might bring us to God; ſo God was not Crucified, but Chriſt being put to Death or Crucified in the Fleſh, but quickened again in the Spirit, and roſe again, and ſits at the right Hand of God; this *Peter* (one of the Apoſtles of *Jeſus*) teſtifieth, and the true *Chriſtians* now believe it, and though *Chriſt* was Crucified through Weakneſs, that is through the Fleſh, yet he is alive and liveth by the Power of God, 2 *Cor.* 13. So it is clear that the Eternal and Inviſible, Incomprehenſible God was not, nor cannot be Crucified, but *Chriſt* the Son of God ſuffered according to the Fleſh, not in his God-head: So *Chriſt* dyed for our Sins, according to the Scripture of the Old and New Teſtament, *For as in* Adam *all dyed, ſo even in* Chriſt *ſhall all be*

made alive, and that Christ by the Grace of God should taste Death for every Man: So it was not the Invisible, Eternal, Incomprehensible God that was Crucified and Dyed, and did taste Death for every Man, but Christ according to the Flesh, who was manifest to take away our Sin, and in him there was no Sin; so Christ was manifest to destroy the Works of the Devil, and Christ through his Death destroys Death that Sin brought, and the Devil the Power of Death; *And about the ninth hour* (when *Jesus Christ* hanged upon the Cross) *He cryed with a loud Voice, saying, My God, my God, why hast thou forsaken me.* So it is clear, the Eternal God did not Dye, nor was Crucified, but Christ was put to Death in the Flesh; this testifies *Mathew*, one of Christs Apostles: so he was the one Offering, who made an end of all the Offerings among the *Jews*, through the offering up of the Body of *Jesus* once for all; so the Man *Christ Jesus* offered up himself one Sacrifice for Sins; so by that one Offering he hath perfected forever them that are Sanctified; so he is the Propitiation Offering and Sacrifice for the Sins of the whole World, yea *Jesus Christ* which was of the Seed of *David*; and so according to the Scripture *Christ* Dyed for our Sins, and he was buried, and rose again the third Day, according to the Scriptures; and after he was risen from the Dead he was seen of the twelve Apostles, and again He was seen of above five hundred Brethren at once, that were Believers in him, and this was after he was Dead, Buried and Risen; but none of the Princes of the World knew him, for had they known Christ they would not have Crucified him, but we know now, that Christ being raised from the Dead dies no more, and Death hath no more Dominion over Christ, in that he died unto Sin, and for the Sins of the whole World; but now he being raised from the Dead, he is set at the right Hand of God; and therefore *Jesus* of *Nazareth*, a Man approved of God by Miracles, Wonders and Signs which God did by him, this *Jesus* the Son of *Mary* the *Jews* with their wicked hands did take, Crucified and Slay; but it was God who loosed the Pangs of Death, because it was not possible that he should be holden of it, and though the *Jews* did Crucifie *Jesus* & Slew him, and Hanged him on a Tree, yet God hath raised him up the third Day, and God hath Exalted him at his right Hand to be a Prince and a Saviour, to give Repentance, *&c.* and forgiveness of Sins; and so Christs

Apoſtles were Witneſſes, how God raiſed him from the Dead; ſo you may here ſee, it was not God that was Crucified and Dyed, for he raiſed Chriſt from the Dead on the third Day, and ſhewed him openly to his Apoſtles, and they did Eat and Drink with *Jeſus Chriſt* after that God had raiſed him up from the Dead, and he commanded his Apoſtles to Preach to the People, and teſtifie, that it was he which was ordained of God to be Judge of Quick and Dead, and to him give all the Prophets (and the Apoſtles) of God witneſs, That though the Name of *Jeſus*, whoſoever believed in him ſhould receive remiſſion of Sins, neither is there Salvation in any other, for there is no Name under Heaven given amongſt Men whereby we muſt be ſaved, but by the Name of *Jeſus* of *Nazareth*, whom the *Jews* Crucified, whom God hath raiſed from the Dead; for God ſaid to *David*, *That of the Fruit of his Loyns* (according to the Fleſh) *God would raiſe up Chriſt to ſit on his Throne*. And *David*, he ſeeing this before, ſpoke of the Reſurrection of Chriſt, *That his Soul was not left in Hell, neither did his Fleſh ſee Corruption*: So though the *Jews* Crucified him, and a Souldier thruſt his Speer into his Side; and though he was Crucified and hanged on a Tree, and Slain, Dead and Buried, him did God raiſe up the third Day, and he appeared to his Apoſtles and Diſciples, and did Eat and Drink with them after he was Riſen, who were the faithful Witneſſes, That God raiſed him up from the Dead, who is aſcended up into Heaven, at the right Hand of God, who being the brightneſs of Gods Glory, and the expreſs Image of his Subſtance, and upholding all things by the Word of his Power, when he had by himſelf purged our Sins, ſat down at the right Hand of the Majeſty on High, whom the Heavens muſt receive until the times of reſtitution of all things, which God hath ſpoken by the Mouth of all his Holy Prophets, ſince the World began, and he that deſcended is the ſame alſo that aſcended far above all Heavens, that he might fill all things, who led Captivity Captive, and gave Gifts unto Men, *&c.* And we have Redemption from Chriſts Blood, even Forgiveneſs of our Sins, who hath delivered us from the Devil, the Power of Darkneſs, who is the Seed of the Woman, which bruiſeth the old Serpents Head which deceived *Adam* and *Eve*, which God promiſed to *Adam*

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That the Seed of the Woman should bruise the Serpents Head; in which Seed, *viz. Christ*, all Nations are Blessed, who is the Image of the invisible God, the first born of every Creature; for by him were all things Created that are in the Heaven, and that are in the Earth, visible and invisible, whether they be Thrones, or Dominions, Principalities or Powers; all things were created by him, and for him, and he was before all things, and by him all things consists, and Christ said in his prayer to his Father, *This is Eternal Life, that they might know thee the only true God, and Jesus Christ whom thou hast sent.* And Jesus desired of God his Father saying, *That those whom God hath given him, might be with him, where he was, that they might behold his Glory which God hath given him*; for he loved him before the foundation of the World, therefore saith Christ, *now, O Father, Glorifie thou me, with thy own self, with the Glory which I had with thee before the World was*; and Christ said to his Disciples, after he was risen from the Dead, *All Power in Heaven and in Earth is given unto me*; and he bid his Disciples, go into all the World, and Preach the Gospel to every Creature, &c.——And then after the Lord Jesus Christ, had spoken to his Disciples, he was received up into Heaven, and set down at the right Hand of God,—And now we who are the Believers in Christ Jesus, and true Christians, we do live unto him, and if we dye, we dye unto the Lord, whether we live or die, we are the Lords; for this end Christ both died, revived, and rose, that he might be Lord both of the Dead and of the Living; and he is Judg both of Quick and Dead, who is the only one Mediator betwixt God and Man, even the man Christ Jesus, who makes intercession to God for his people, and is able to save to the utmost all that come to God by him, whoever lives to make Intercession for them, who is set down at the right Hand of God in Heaven, who is the Prince of the Kings of the Earth, who said to *John, I am the first and the last, I am he that Liveth, and was Dead; and behold I am alive for evermore.*

And therefore *Sultan Mahomet*, Emperor of the *Turks*, who saith, *I will persue your Crucified God*: wherein he is mistaken, it was not the Eternal Incomprehensible God, but Christ that was Crucified, and Died for his, and all mens Sins, if the Emperor of the *Turks* will believe it, if not, he will die in his Sin: And

if

if he thinks to perſue Chriſt that was Crucified, he is like unto the *Jews* that did crucifie him: But Chriſt is riſen from the Dead, and is alive, and dies no more, Death hath no more dominion over him, nor hath *Mahomet* neither, and ſo is alive again, & lives for evermore, and is ſet down in Heaven at the right Hand of God, out of the *Jews* and *Turks* reach to perſue, ſo is far above their vain Imaginations and Reach; and he that hath all power in Heaven and Earth given to him, who is the Prince of the Kings of the Earth, and King of Kings, and Lord of Lords, and rules all Nations with a Rod of Iron, he is able to daſh them to pieces, like a Potters Veſſel, and to abaſe the Pride of haughty Men, and to ſave and deliver his People, out of the hands of the Deſtroyers, for he gives unto his Believers and Follower Eternal Life; and Chriſt who laid down his Life for his Sheep, ſaid to the *Jews*, *He had power to lay down his Life, and he had power to take it up again*——*This Commandment I have received of my Father*, ſaith he, ſo it was not God his Father that Dyed; and Jeſus ſaid, *His Sheep heard his Voice, and followed him*, and ſaith he, *I give unto them Eternal Life, and they ſhall never periſh, neither ſhall any Man pluck them out of my Hand*; and ſaith Chriſt, *my Father that gave them me is greater then all, and no Man is able to pluck them out of my Fathers Hand.*

Here the Emperor of the *Turks* may ſee, that neither he nor the *Jews*, nor no Man upon the Earth, is able to pluck Chriſts Sheep out of his Hands, Jeſus Chriſt ſaith ſo, who hath all power in Heaven and Earth given to him, and is the Prince of the Kings of the Earth, and King of Kings, and Lord of Lords. And your own *Alcoran* ſaith, *that Jeſus will be a Witneſs in the day of Judgment againſt them that obey not his Law, and do not believe in him*; and here the Emperor may ſee, that Chriſt is able to defend his Sheep and ſave them; and none is able to pluck them out of his Hands, who ſaid, *All power in Heaven and Earth is given unto me*, who is ſet down in Heaven at the right Hand of God, and is revealed by his Spirit in his People, who knows his Heavenly Voice, diſtinct from the Voice of the Devil, and all his Angels, and all the natural Mens Voices upon the Earth, Chriſt Jeſus his Heavenly Voice is known, diſtinct from them all, who is above them all; and God and Chriſt may ſuffer or permit thee to deſtroy

Hypocrites,

Hypocrites, &c. But Jesus Christ saith, thou nor no Man is able to pluck his Sheep out of his Hands, yea out of his Hand that was crucified and is Risen and Ascended into Heaven, and sits at the right Hand of God, thou hast no power to pluck his Sheep out of his Hand, and therefore thou art not able, nor no Man: And therefore take heed of striving against him that is too mighty for thee.

And *Sultan Mahomet* Emperor of the *Turks*, thou sayest, *Thou deest not fear the Wrath of their Crucified God*, to wit the *Christians*, as is said before, God cannot be Crucified, but Christ Jesus was Crucified according to the Flesh, who is Risen and Ascended, and sits at the right Hand of God; but hear, O *Turk*, what his Apostle saith of him, *When the Lord Jesus Christ shall be Revealed from Heaven, with his mighty Angels in Flaming Fire, taking Vengeance on them that know not God, and obey not the Gospel of our Lord Jesus Christ, who shall be punished with everlasting Destruction from the presence of the Lord, and from the glory of his Power, when he shall be glorified in his Saints, and be admired by all them that believe who shall consume the Wicked with the Spirit of his Mouth, and destroy them with the brightness of his coming*, Hallelujah. And therefore let every one that names the name of Jesus, depart from Iniquity, for he hath born the Iniquities of us all, and makes an end of Sin, and Redeems us from Iniquity, and finishes Transgression, who through his Death destroys Death that Sin brought, and the Devil the power of Death; and so there is no other name amongst Men, given under the whole Heaven, whereby we must be saved, but by the name of Jesus, which signifies a Saviour; and according to the Prophet, *A Virgin shall be with Child conceived by the Holy Ghost, and shall bring forth a Son, and they shall call his name* Immanual, *which by Interpretation is, God with us*, so by his Son Jesus Christ, God is with us, that God who was Speaker, and Teacher of *Adam* and *Eve* in Paradice, and as long as they kept under his teaching, they were happy, but when they forsook God's teaching and speaking, and hearkened unto the Serpents speaking and teaching, and followed it, they came into misery, and his Posterity, but according to the Promise of God to *Adam*, *The Seed of the Woman is come, to bruise the Serpents Head*, the destroyer, and he, namely Christ the Son of God, is the Saviour; and now in these last Dayes, God teaches us, and speaks to us

by

by his Son Christ Jesus, whom God hath appointed to be heir of all things, by whom he made the World, the Heavens, and the Earth, and the Seas and all things therein, and so all the Children of the Lord are taught of the Lord, and in Righteousness are they Established.

And there are three which bear Witness or Record in Heaven, the Father, the Word, and the holy Ghost; and these are one, and there are three which bear Record in Earth, the Spirit, the Water, and the Blood, (*viz.*) The Blood of Christ which cleanseth from all Sin, and the Water which washeth from all filthiness, and the Spirit to lead into all Truth, and Baptizes to Plung down Sin and Evil, and to Circumcise to put off the body of Death, and Sins of the Flesh, which is come into Man and Woman by Transgression; and you must feel this Spirit in your hearts, which is a Witness for God who gives it you, which will be a witness for you or a witness against you: And you must feel the Blood of Christ sprinkle your Consciences, from your dead Works, that you may serve the living God, which Blood will be a witness for you, or a witness against you; and you must feel the Water of the Word to wash you and cleanse you, which will be a Witness for you or a Witness against you; so the Spirit of God, the blood of Jesus, the Water of the Word, are three that agree in one, that bear Witness or Record in the Earth; and there are three which bear Witness or Record in Heaven, the Father, the Word, and the holy Ghost, and these three are one; he that hath an Ear to hear, let him hear,

By the Offence of one (to wit *Adam*,) *Judgment came upon all Men to Condemnation, Even so by the Righteousness of one*, (to wit Christ Jesus) *the free Gift of God came upon all Men unto Justification of Life.*

For God so loved the World, that he gave his only begotten Son Jesus Christ, that whosoever believeth in him should not Perish, but have everlasting life. And they that do believe in him have everlasting Life, *John*, 3. 16. *Rom.* 5. 18. Now *concerning Gods Son, Jesus Christ our Lord, he was made of the seed of* David *according to the Flesh, and declared to be the Son of God, with power according to the Spirit of holiness, by the Resurrection from the Dead, Rom.* 1. 3, 4.

G. F.

THE END.